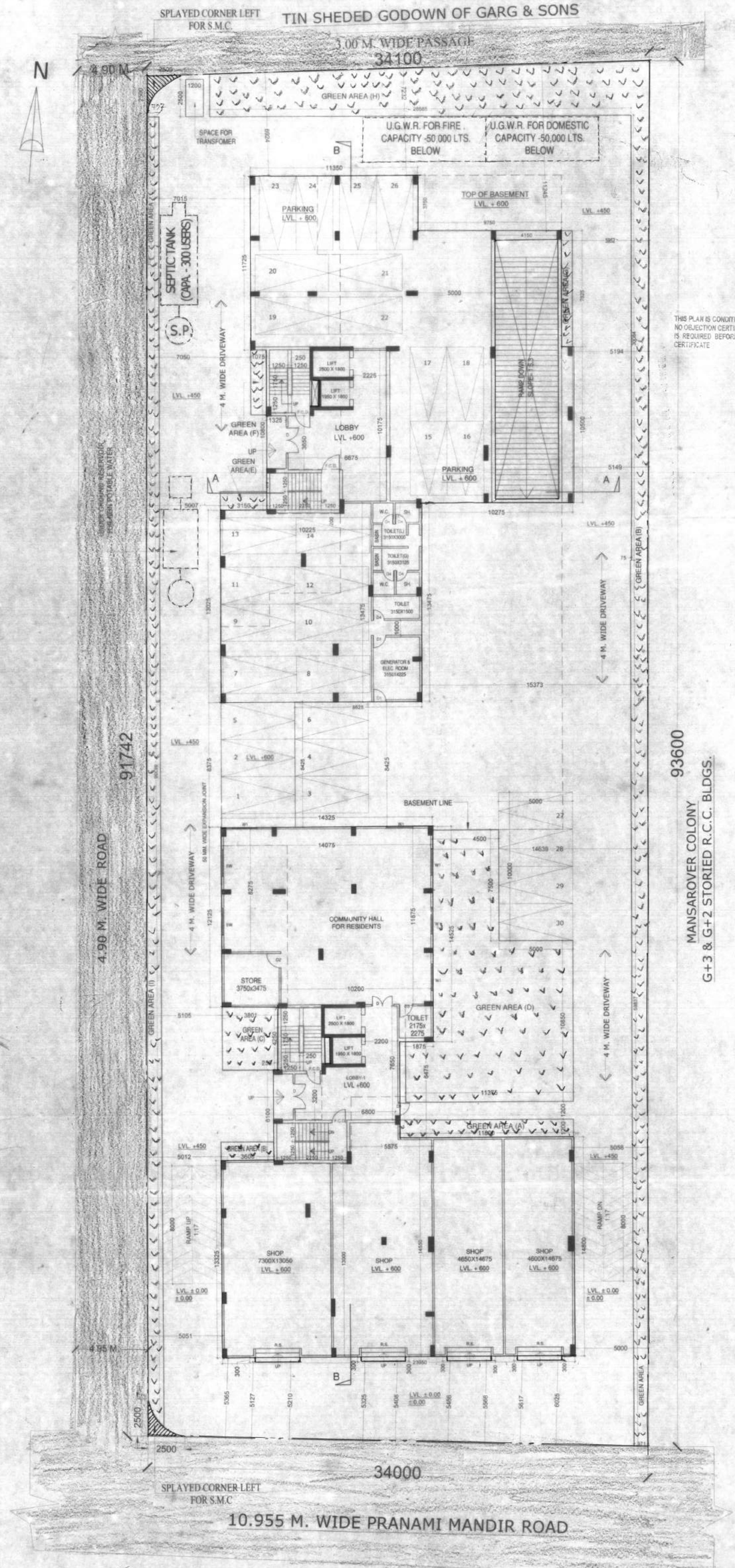
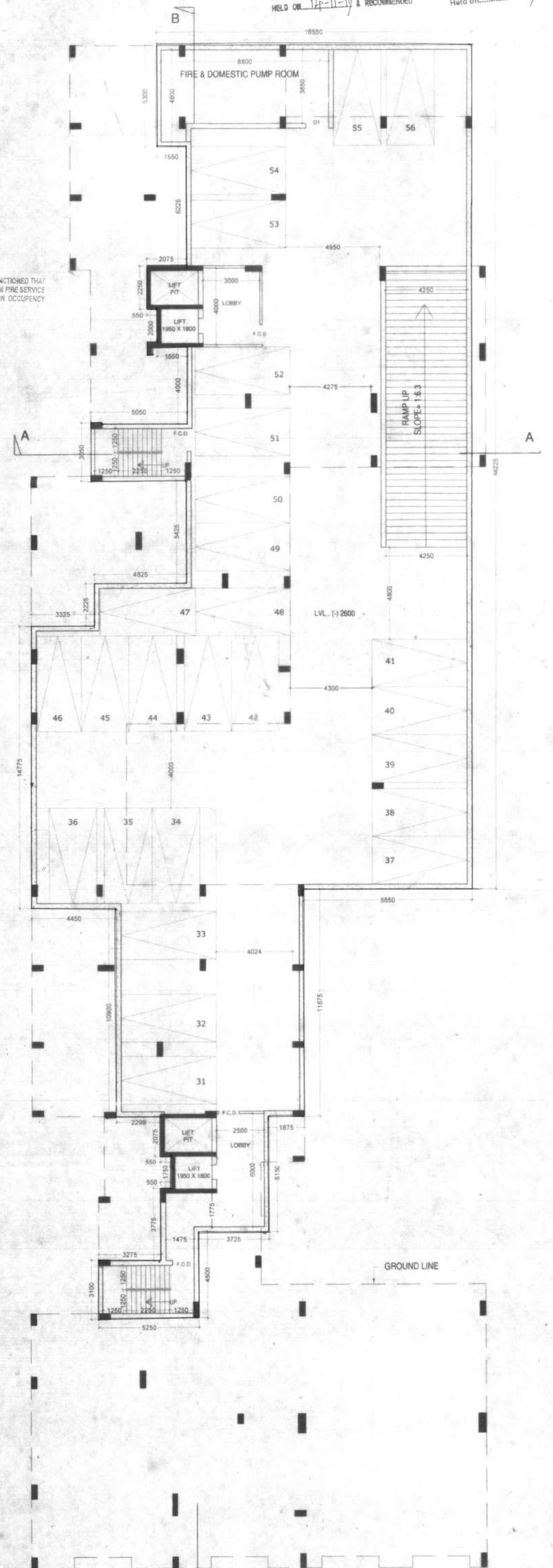
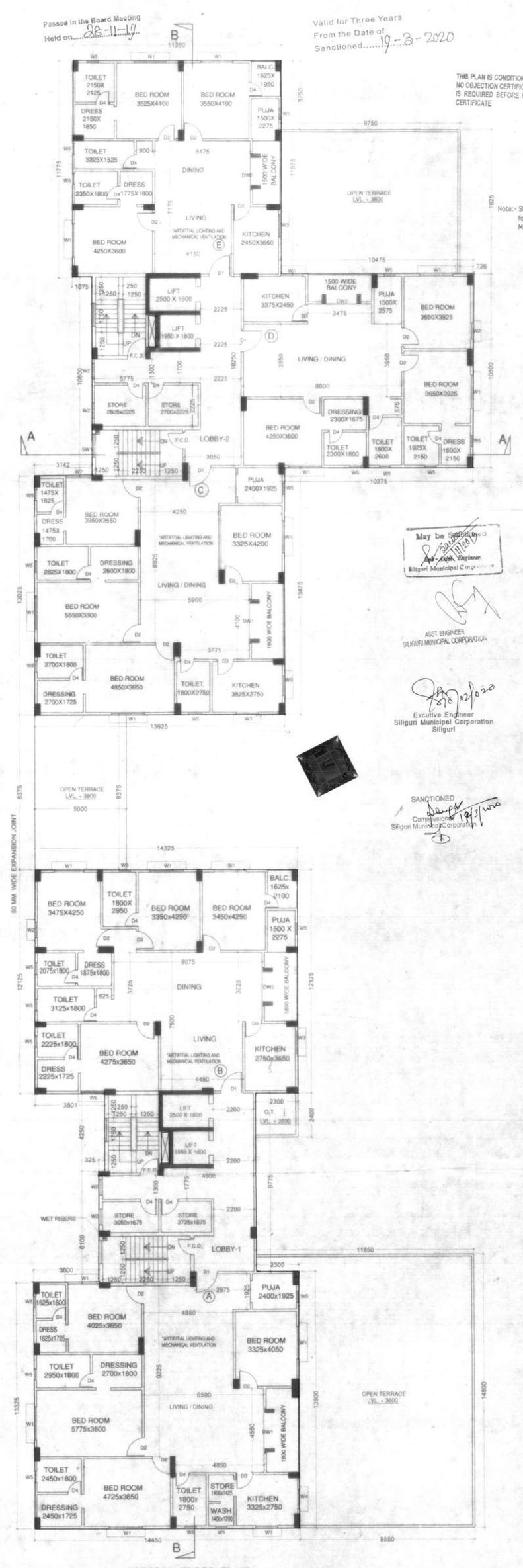


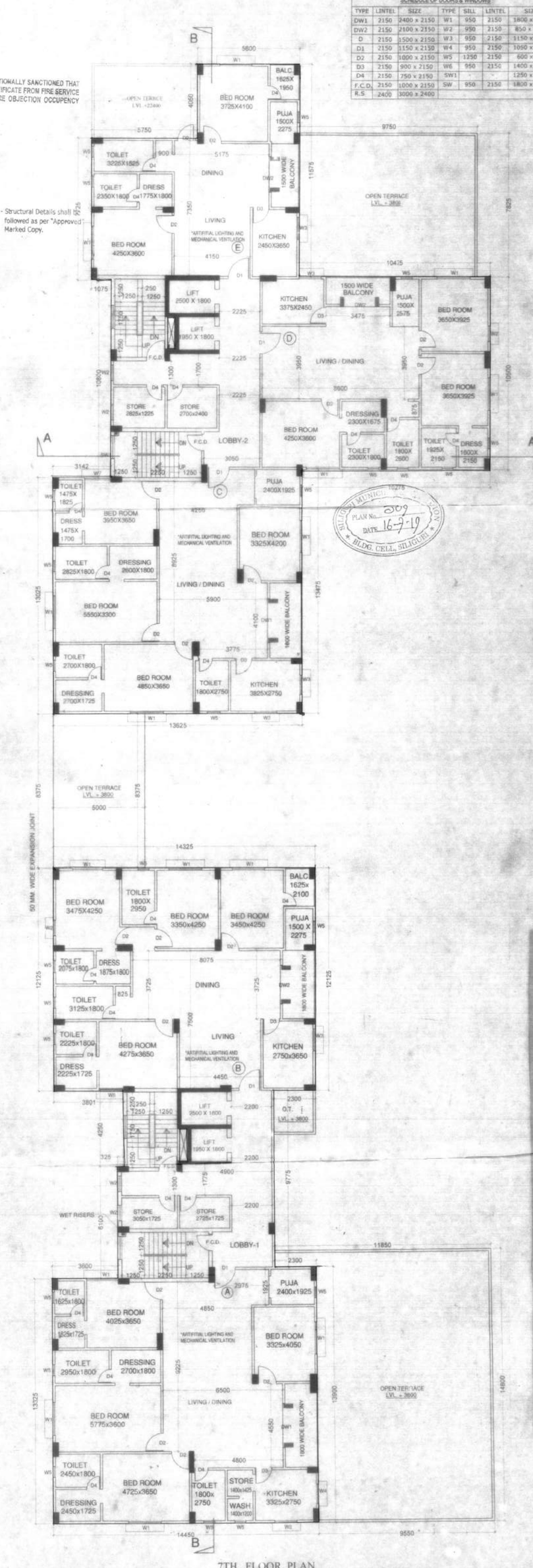
GROUND FLOOR PLAN
SCALE 1:150



BASEMENT PLAN
SCALE - 1:100



TYPICAL FLOOR PLAN
(1ST FLOOR TO 6TH FLOOR)
SCALE - 1:100



7TH. FLOOR PLAN
SCALE - 1:100

SCHEDULE OF DOORS & WINDOWS							
TYPE	LINTEL	SIZE	TYPE	SILL	LINTEL	SIZE
DW1	2150	2400 x 2150	W1	950	2150	1800 x 1200
D1	2150	2100 x 2150	W2	950	2150	600 x 1200
D	2150	1500 x 2150	W3	950	2150	1150 x 1200
D1	2150	1150 x 2150	W4	950	2150	1800 x 1200
D2	2150	1800 x 2150	W5	1250	2150	600 x 900
D3	2150	900 x 2150	W6	950	2150	1400 x 1200
D4	2150	750 x 2150	SW1	-	-	1200 x 1200
F.C.D.	2150	1000 x 2150	SW	950	2150	1800 x 1200
R.S.	2400	3000 x 2400				

PROJECT: PROPOSED PARTLY BASEMENT + GROUND + 7 STORIED (AND PARTLY GROUND + 7 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING

NAME OF OWNERS:
1) SHREE KRISHNA CONSTRUCTION
I. NITIN KUMAR AGARWAL
II. NITIN AGARWAL
2) SMT ALPANA ASHISH JAISWAL
3) MISS HANSIKA SAHU
4) SRI KUSHADRA SAHU
5) ASHA PRASAD

LOCATION: PRANAMI MANDIR ROAD, SILIGURI.

SCHEDULE OF LAND:
PARGANA -BAIKUNTHAPUR.
MOUZA -DABGRAM
J. L. NO. -2
PLOT NO. -429(P)R.S.), 86 (L.R.)
KHATIAN NO.-321/1 (R.S.), 705,111,112,452(L.R.)
SHEET NO. -08
P.O. -SEVOKE ROAD
P.S. -BHAKTINAGAR
WARD NO. -40
DIST. -JALPAIGURI

GENERAL NOTES:
1. ALL DIMENSIONS ARE IN MILIMETRES.
2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ALL EXTERNAL WALL ARE 250MM. THICK AND INTERNAL WALL ARE 125MM. THICK UNLESS OTHER WISE NOTED.
4. ALL SHOPS ARE ARTIFICIALLY LIGHTED & MECHANICALLY VENTILATED.
5. GRADE OF STEEL Fe-500 AND GRADE OF CONCRETE M-30.
6. TILES/MARBLE TO BE USED FOR FLOORING.

AREA STATEMENT

1. AREA OF LAND (AS PER DEED)	:- 3205.084 sq.mt
2. AREA OF LAND (AS PER SITE)	:- 3154.260 sq.mt
3. PERMISSIBLE GROUND COVERAGE	:- 1577.130 sq.mt (50.00%)
4. PROPOSED GROUND COVERAGE	:- 1575.644 sq.mt (49.953 %)
5. PROPOSED BASEMENT FLOOR AREA	:- 992.056 sq.mt
6. GROUND FLOOR AREA	:- 1173.861 SQ.M.
7. 1ST TO 6TH FLOOR AREA	:- 986.283 SQM.(EACH)
8. 7TH FLOOR AREA	:- 962.975 SQM.
8. TOTAL FLOOR AREA	:- 8046.170 SQ.M.
10. PERMISSIBLE F.A.R.	:- 2.250
11. PROPOSED F.A.R.	:- 2.249
12. TOTAL RESIDENTIAL AREA	:- 6827.457 SQ.M.
13. TOTAL TENEMENT AREA	:- 6662.201 SQ.M.
I) FLAT-A : 195.202 SQ.M. (AT 1ST. TO 7TH. FL. LVL.)	
II) FLAT-B : 173.409 SQ.M. (AT 1ST. TO 7TH. FL. LVL.)	
III) FLAT-C : 179.782 SQ.M. (AT 1ST. TO 7TH. FL. LVL.)	
IV) FLAT-D : 131.632 SQ.M. (AT 1ST. TO 7TH. FL. LVL.)	
V) FLAT-E : 132.189 SQ.M. (AT 1ST. TO 6TH. FL. LVL.)	
VI) FLAT-F : 169.892 SQ.M. (AT 7TH. FL. LVL.)	
14. TOTAL COMMERCIAL AREA AT GR. FL.	:- 358.713 SQ.M (3.955 % OF T.F.A.)
15. PERMISSIBLE HEIGHT OF BUILDING	:- 40.00 M.
16. PROPOSED HEIGHT OF BUILDING	:- 25.50 M.
17. NO. OF TENEMENT	:- 35 nos.
18. PARKING REQUIRED	:- 55 nos.
19. PARKING PROVIDED	:- 56 nos. (COVERED 49 NOS. & 7 NO. OPEN)
20. GREEN AREA REQUIRED	:- 473.139 SQM.(15.000%)
21. GREEN AREA PROPOSED	:- 473.570 SQM.(15.017%)
22.OCCUPANCY OF LAND	:- RESIDENTIAL CUM COMMERCIAL
23.OCCUPANCY/USE OF BUILDING	:- RESIDENTIAL
24. L.U.C.C. MEMO NO.	:- 3482/SJDA DATED - 11.07.2019
25. SITE PLAN NO.	:- 586 DATED - 15.07.2019

DECLARATION OF OWNER

I do hereby declare that the building proposed for construction shall be supervised by the B.A. / L.B.S. signing the building plan application or in his absence by any other B.A. / L.B.S. of the Appropriate Category and as approved by the Authority.

1) M/s. Shree Krishna Constructions (Nitin Kumar Agarwal) Partner 2) M/s. Shree Krishna Constructions (Nitin Agarwal) Partner 3) Hansika Sahu 4) Kushadra Sahu 5) Asha Prasad

SIGNATURE OF OWNERS

CERTIFICATE OF BUILDING PLAN

I/We do hereby certify that plans, elevations and other structural details of the proposed building on Plot no.- 429(P)(R.S.),86(L.R.),Street - Pranami Mandir Road,Ward no.- 40,under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal (building) Rules 2007. this also to certify that all relevant No Objection Certificate from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/ reconstruct/addition to/alteration of the building on the said plot.

DEBAMOY DE
Architect & Urban Planner
B.ARCH, M.PLAN
CA/2014/73340

SIGNATURE OF ARCHITECT / L.B.S.

CERTIFICATE OF STRUCTURE STABILITY

I/We do hereby certify that the foundation and superstructure of the proposed building on Plot no.- 429(P)(R.S.),86(L.R.),Street - Pranami Mandir Road,Ward no.- 40,under the jurisdiction of S.M.C. have been personally inspected and also design by me/us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition / if any, conforming to all stipulations of all relevant IS/Code of Practice and National Building Code.

SANJIV J. PAREKH
M.E.(STRUCT.), M.E.(CONST. ENG.)
B.E., PhD(Civil)
F.I.E. NO: 1040/1/M.C.
STRUCT.ENGR/1-27 S.M.C.

SIGNATURE OF STRUCTURAL ENGINEER

Dutta Chatterjee
Trades Mill
Civil and Hydraulic
Engineering Consultant Govt.
Regd. No. 1/1/1/